

# **THEOLOGY OF SEX**

WEEK 7:

## **HATE FILLED BIGOTS & HOSPITALITY**

### **PRIMARY SCRIPTURE:**

Genesis 2:5-9,15-17 and Genesis 3,  
Leviticus 19:33-34, Psalm 5:4,  
Romans 3:25-26 and 12:9-13

# LifeGroup Discussion Questions:

**Read Genesis 3.** Describe the events of this passage from God's perspective. Where do we see God's tension between His holiness and His hospitality in this text? Would you say God is overly harsh or more gracious with Adam and Eve in the curses? Why?

- When you think about your relationship with God, do you tend to think of Him more in terms of His holiness (His love of truth, judgement and his hatred of sin) or in terms of His hospitality (warmth, kindness, love, fatherliness)?
- How does God's loving hospitality confront the idea that sometimes floats around churches that holiness (being set apart) means "staying away from sinners"? How does God's holiness contradict our culture's understanding of love and acceptance?

**Read Romans 3:25-26 and 12:9-13.** When God's gospel hospitality to us is motivating our hospitality to others, what kind of questions should we probably find ourselves asking?

- What kind of excuses most tempt you to avoid living a hospitable life?
- When it comes to your relationships with other people, do you find yourself struggling more to reflect God's holiness or His warmth and hospitality?
- What relationships and interactions have you had with the LGBTQ community? What is the hardest part for you about loving them well?

How can we as a lifegroup practically grow in gospel hospitality? How do we come alongside people struggling with issues that make us uncomfortable?

If there's remaining time, feel free to talk as a group about any of the questions from the Q&A that were the most helpful to you. What (if any) major pressing questions are you still wrestling with as we wrap up the Theology of Sex series?

**Pray** for God's Spirit to empower us to be holy set apart in our hearts. That we would be marked by a desperate love for the Lord and quick and full repentance from idols. And also that we would be marked by a warmth and hospitality that only comes from knowing Jesus has warmly invited us in despite our sinfulness.